

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **JUL 19 1991**

Returned to applicant for correction..... **AUG 23 1991**

Corrected application filed..... **OCT 24 1991** Map filed..... **OCT 24 1991**

The applicant..... **Douglas County**

P.O. Box 218..... of **Minden** City or Town
Street and No. or P.O. Box No.

Nevada 89423..... hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion, Place, and Manner of Use of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under..... **Permit 52962**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is..... **an Underground Source**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... **2.02 Acre Feet Annually (0.0201 CFS - See Remarks)**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **Quasi-Municipal Purposes**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, T.14N.,**
R.20E., M.D.B.&M., or at a point from..... Describe as being within a 40-acre subdivision of public survey and by course and
which the North $\frac{1}{4}$ of said Section 33 bears N 50° 03' West, a distance of
distance to a section corner. If on unsurveyed land, it should be stated.
3,201 feet. (Mt. View Water System - Well No. 2)
6. The existing permitted point of diversion is located within..... **the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T.13N.,**
R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 2
bears N 50° 04' 21" W, a distance of 2,320 feet.
If point of diversion is not changed, do not answer.
7. Proposed place of use..... **A portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, T.14N., R.20E., M.D.B.&M.,**
Douglas County, Nevada,..... Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
more particularly described as Parcels A and B as shown on a Parcel Map for
Downtown Griz Corporation, said Parcels being 141' x 355' each on the east side
of Gordon Avenue 171' North of Downs Drive.
8. Existing place of use..... **0.505 acres within 2.6 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2,**
T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from..... **January 1**.....to..... **December 31**.....of each year.
Month and Day Month and Day
10. Use was permitted from..... **May 1**.....to..... **October 15**.....of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **Well, storage tank (606,800 gallons), and**
State manner in which water is to be diverted, i.e. diversion structure,
distribution system.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... **\$100,000**
13. Estimated time required to construct works..... **Well Completed - 220 foot well with 12-inch casing**
and a 75 HP motor and totalizing meter.

14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The diversion rate shown under Item 2 is a proportion of the diversion rate granted under Permit 52962 (.4053 CFS) based on the ratio of the acre feet being transferred to the acre feet granted under Permit 52962 (40.8 acre feet). This Application is being filed to comply with the Douglas County code which required the dedication of water rights for parcel maps.

By s/B. J. Vasey
P.O. Box 247
Minden, NV 89423

Compared bc/bc cl/cmg

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52962 is issued subject to the terms and conditions imposed in said Permit 52962 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The water issued under this permit is for the parcels as described in the place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0201 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before March 29, 1997

Proof of completion of work shall be filed before April 29, 1997

Application of water to beneficial use shall be made on or before March 29, 2000

Proof of the application of water to beneficial use shall be filed on or before April 29, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

MAY 29 1997

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 29th day of March,

A.D. 1996

[Signature]
 State Engineer

AFF. OF WITHDRAWAL 0.0201